



## Planning and Transportation Committee

**Date:** MONDAY, 1 DECEMBER 2014

**Time:** 10.00 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Deputy Michael Welbank (Chairman)	Gregory Jones QC
Oliver Lodge (Deputy Chairman)	Deputy Henry Jones
Randall Anderson	Deputy Keith Knowles, MBE
Deputy Ken Ayers	Alderman Professor Michael Mainelli
Alex Bain-Stewart	Paul Martinelli
David Bradshaw	Brian Mooney
Deputy John Chapman	Deputy Alastair Moss
Dennis Cotgrove	Sylvia Moys
Revd Dr Martin Dudley	Graham Packham
Peter Dunphy	Deputy Henry Pollard
Emma Edhem	Alderman Neil Redcliffe
Alderman Peter Estlin	Alderman Matthew Richardson
Sophie Fernandes	Tom Sleigh
Marianne Fredericks	Graeme Smith
Deputy Bill Fraser	Angela Starling
George Gillon	Patrick Streeter
Brian Harris	Deputy James Thomson
Christopher Hayward	

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**Lunch will be served in Guildhall Club at 1PM**

**N.B: Part of this meeting could be subject to audio video recording**

**John Barradell**  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 11 November 2014.

**For Decision**  
(Pages 1 - 8)

4. **TOWN PLANNING AND DEVELOPMENT APPLICATIONS**

Report of the Chief Planning Officer and Development Director relative to development and advertisement applications dealt with under delegated authority.

**For Information**  
(Pages 9 - 18)

5. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**

Report of the Chief Planning Officer and Development Director.

**For Information**  
(Pages 19 - 22)

6. **REPORTS OF THE CITY PLANNING OFFICER RELATIVE TO PLANNING APPLICATIONS**

a) **160 Aldersgate Street, EC1A 4DD**

**For Decision**  
(Pages 23 - 236)

b) **Farringdon East Crossrail Oversight Development**

**For Decision**  
(Pages 237 - 354)

c) **6 Carmelite Street EC4Y 0BS**

**For Decision**  
(Pages 355 - 386)

d) **14 - 17 Carthusian Street EC1M 6AD**

**For Decision**  
(Pages 387 - 440)

e) **Bevis Marks House 24 Bevis Marks EC3A 7JB**

**For Decision**  
(Pages 441 - 488)

f) **2 - 6 Cannon Street EC4M 6YH**

**For Decision**  
(Pages 489 - 528)

7. **AMENDMENT TO THE SCHEME OF DELEGATION**

Joint report of the Director of the Built Environment and the Chief Planning Officer and Development Director.

**For Decision**  
(Pages 529 - 544)

8. **CITY OF LONDON LOCAL PLAN: ADOPTION**

Report of the Director of the Built Environment, being considered by the Policy and Resources Committee on 11 December 2014, and the Court of Common Council on 15 January 2015.

**For Decision**  
(Pages 545 - 570)

9. **REVENUE AND CAPITAL BUDGETS - 2015/16**

Joint report of the Chamberlain, Director of the Built Environment and Director of Culture, Heritage and Libraries.

**For Decision**  
(Pages 571 - 586)

10. **ANNUAL ON-STREET PARKING ACCOUNTS 2013/14 AND UTILISATION OF ACCRUED SURPLUS ON HIGHWAY IMPROVEMENTS AND SCHEMES**

Report of the Chamberlain, being received by the Finance Committee on 9<sup>th</sup> December 2014, the Court of Common Council on 15 January 2014 and the Streets and Walkways Sub Committee on 19<sup>th</sup> January 2015.

**For Information**  
(Pages 587 - 590)

11. **CITY FUND SURPLUS HIGHWAY - BARTS SQUARE, EC1**

Report of the City Surveyor.

**For Decision**  
(Pages 591 - 596)

12. **RESOLUTION FROM THE POLICE COMMITTEE**

The Police Committee requests that the Planning and Transportation Committee, during their consideration of the development application in relation to 21 Moorfields, gives consideration to including a planning condition such that any planning consent which may be granted is contingent upon the development providing sufficient CCTV coverage of the nearby entrances to the Barbican Highwalk on the grounds that this would have a significant benefit to public safety.

**For Information and comment**  
(Pages 597 - 598)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

15. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**Part 2 - Non-public Agenda**

16. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 11 November 2014.

**For Decision**  
(Pages 599 - 600)

17. **DEBT ARREARS**

Report of the Director of the Built Environment.

**For Information**  
(Pages 601 - 608)

18. **DELEGATION OF ADDITIONAL POWERS TO LONDON COUNCILS TRANSPORT & ENVIRONMENT COMMITTEE - DELIVERY OF THE PARKING ON PRIVATE LAND APPEALS SERVICE**

Report of the Comptroller and City Solicitor, being considered by the Policy and Resources Committee on 11 December 2014.

**For Decision**  
(Pages 609 - 612)

19. **FARRINGDON STREET BRIDGE - GATEWAY 7 FINAL**

Report of the City Surveyor, being considered by the Projects Sub Committee under Urgency provisions.

**For Decision**  
(Pages 613 - 620)

20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Part 3 - Confidential Members Only Agenda**

22. **CONFIDENTIAL MINUTES**

To agree the confidential minutes of the meeting held on 11 November 2014.

**For Decision**  
(separately circulated)